



Bangladesh

Mr. SHANTU CHANDRA SHIL

## PERSONAL DETAILS

|                      |                     |
|----------------------|---------------------|
| Reference No.        | CV-IT-462879-24     |
| Country of Residence | Bangladesh          |
| Surname              | SHIL                |
| Given Name           | SHANTU CHANDRA      |
| Date of Birth        | Sunday, 04 Aug 2002 |
| Gender               | Male                |
| Marital Status       | Single              |
| Religion             | Hindu               |

## PASSPORT DETAILS

|                 |                     |
|-----------------|---------------------|
| Passport Number |                     |
| Nationality     | Bangladesh          |
| Date Of Issue   | Sunday, 04 Dec 2022 |
| Date Of Expiry  | Friday, 03 Dec 2032 |
| Place Of Issue  | dHAKA               |

## PHYSICAL INFORMATION

|        |       |
|--------|-------|
| Height | 5feet |
|--------|-------|

|        |    |
|--------|----|
| Weight | 60 |
|--------|----|

No, I Don't have any physical disability or serious illness.

No, I Don't have any scars, marks or tattoos.

## EDUCATION INFORMATION

|                            |        |
|----------------------------|--------|
| Highest Level of Education | Others |
|----------------------------|--------|

|                                |    |
|--------------------------------|----|
| School/College/University Name | nA |
|--------------------------------|----|

|              |    |
|--------------|----|
| Passing Year | NA |
|--------------|----|

## PROFESSIONAL QUALIFICATIONS

|                |  |
|----------------|--|
| Institute Name |  |
|----------------|--|

|              |  |
|--------------|--|
| Course Title |  |
|--------------|--|

|              |  |
|--------------|--|
| Passing Year |  |
|--------------|--|

## LANGUAGES INFORMATION

| Languages | Speaking | Writeing | Understanding |
|-----------|----------|----------|---------------|
|-----------|----------|----------|---------------|

|         |      |      |      |
|---------|------|------|------|
| English | Well | Well | Well |
|---------|------|------|------|

|         |           |           |           |
|---------|-----------|-----------|-----------|
| Bengali | Excellent | Excellent | Excellent |
|---------|-----------|-----------|-----------|

|       |           |      |           |
|-------|-----------|------|-----------|
| Hindi | Excellent | Fair | Excellent |
|-------|-----------|------|-----------|

## EMPLOYMENT HISTORY

|                   |  |
|-------------------|--|
| Year Of Exprience |  |
|-------------------|--|

|            |  |
|------------|--|
| Background |  |
|------------|--|

|                |  |
|----------------|--|
| Latest Company |  |
|----------------|--|

|              |  |
|--------------|--|
| Telephone No |  |
|--------------|--|

|                         |  |
|-------------------------|--|
| <b>Address</b>          |  |
| <b>Date Of Join</b>     |  |
| <b>Last date at Job</b> |  |

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